



**Jones Library Building Committee**

Tuesday, April 12, 2022

4:30pm

Zoom Online: <https://amherstma.zoom.us/j/82877436349>

*Please see calendar entry posted on Town Website ([www.amherstma.gov](http://www.amherstma.gov)) for the telephone dial-in instructions for this meeting.*

**AGENDA**

- I. Call to Order
- II. **Minutes** (3-29-22) \*
- III. Finance Update (Mangano)
  - A. **Review & Approval of Invoices** \*
- IV. Colliers Project Leaders, Owner's Project Manager (DiCarlo)
  - A. Project Schedule
  - B. Interim Location(s)
- V. Subcommittee Reports \*
  - A. Design (Gray-Mullen)
  - B. Outreach (Lefebvre)
- VI. Correspondence \*
- VII. Topics not Anticipated by Chair 48 Hours in Advance
- VIII. Public Comment
- IX. Adjourn

Upcoming Meetings:

- JLBC: Tuesday, 4-26-22; 4:30pm
- Design: Friday, 4-15-22; 9a,
- Outreach: Tuesday, 4-19-22; 4pm

\* Indicates Handout(s) Will be Made Available.

**RED** Indicates Vote Required.